

# BAKERSFIELD COLLEGE STUDENT GOVERNMENT ASSOCIATION

1801 Panorama Drive, Campus Center, Room 4 | Bakersfield, California 93305

## SENATE BODY

February 21, 2017

6 – 8 p.m.

Executive Board Room, Campus Center

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### 1. CALL MEETING TO ORDER

### 2. PLEDGE OF ALLEGIANCE

*The Senate may present the Pledge of Allegiance. Any present members may host and participate in the Pledge of Allegiance. If no members are willing to host the Pledge, this item on the agenda may be skipped. No present members may be called out or reprimanded for not participating in the Pledge of Allegiance.*

### 3. ROLL CALL\*

*A majority quorum must be established to hold a bonafide meeting*

### 4. ADOPTION OF THE AGENDA

*The Senate will consider any amendments to the agenda.*

### 5. CORRECTIONS TO THE MINUTES

*The Senate will discuss and correct minutes from previous meetings.*

- a. The Senate will consider any corrections to the minutes from the meeting held on February 7<sup>th</sup>, 2018.

### 6. PUBLIC COMMENT

*This segment of the meeting is reserved for persons desiring to address the Senate on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Senate may briefly respond to statements made or questions posed, however, for further information, please contact the BCSGA Vice President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3)*

- a. Strategic Directions Initiative Input (20 mins)

### 7. BCSGA COMMITTEE CHANGES

*The Senate may make changes to committee assignments.*

### 8. REPORTS OF BCSGA OFFICERS

*The Chair shall recognize any officer of the Association, including the BCSGA Advisor, to offer a report on official activities since the previous meeting and make any summary announcements deemed necessary for no longer than three minutes.*

- a. President, *Dezi Von Manos* (4 mins)
- b. Vice President, *Lawrence Salcido* (4 mins)
- c. Parliamentarian, *Jose Rodriguez* (4 mins)
- d. KCCD Student Trustee *Rayven Acosta-Webb* (4 mins)
- e. BCSGA Senators (10 min)
- f. BCSGA Advisor, *Dr. Damania* (∞ mins)

### 9. REPORT OF THE DEPARTMENTS\*

*The Chair shall recognize the Director of each department to report for no longer than three minutes on the department's activities since the previous meeting.*

- a. Report from the Director from the Department of Student Activities (4 mins)
- b. Report from the Director from the Department of Student Organization (4 mins)
- c. Report from the Director from the Department of Legislative Affairs (4 mins)
- d. Report from the Director from the Department of Finance (4 mins)

#### Conference Call Information:

Dial your telephone conference line:

Participant Passcode:

For assistance: CCC Confer Client Services - Monday - Friday 8:00 am - 4:00 pm, Phone: 1-760-744-1150 ext. 1537 or 1554

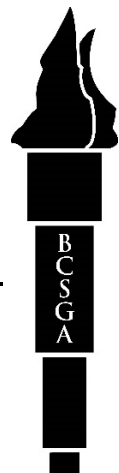
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If you would like a copy of any of the agenda items listed, please contact Office of Student Life at 661-395-4614 or [studentlife@bakersfieldcollege.edu](mailto:studentlife@bakersfieldcollege.edu).



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**10. REPORT OF THE COMMITTEES\***

*The Chair shall recognize the chairperson of each standing committee and then each special committee to report for no longer than five minutes on the committee's activities since the previous meeting.*

- a. Report from the Chair of the Committee on Academic Affairs (4 mins)
- b. Report from the Chair of the Committee on Advancement of Bakersfield College (4 mins)
- c. Report from the Chair of the Committee on Government Operations (4 mins)

**11. SECOND READING OF LEGISLATION**

*Legislation listed has already been read once on the Senate floor or approved for fast-track, and thus are considered for approval by the Senate.*

- a. SR## Faculty and Staff Professional Development

**12. ANNOUNCEMENTS**

*The Chair shall recognize in turn BCSGA Officers requesting the floor for a period not to exceed one minute.*

**13. ADJOURNMENT**