

**Pathways to Success & Equity Committee**

**Agenda**

**2:30 PM – 3:45 PM** • **Tuesday, April 2, 2019** • **L405**

1. **Call to Order**
2. **Approval of Agenda**
3. **Approval of Minutes**
4. **Data Team Recommendations**
5. **Equity Plan**
6. **ATD Options**
7. **Guided Pathways Report**
8. **Entry Team Project**
9. **Case Statement**
10. **Reports**
	1. **Data Team Update**
	2. **SSSP/Equity Update**
	3. **ASPC Update**
11. **Announcements**