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**Guided Pathways Strategies (GPS)**

**Faculty Leads Meeting Minutes**

November 6, 2023

12:00 pm L160

Membership:

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| **Role** | **Member** | **Attendance** |
| **Co-Chairs** | Faculty Chair – **Grace** **Commiso** | X |
| Admin Chair – **Christina** **Howell** | X |
| **Members** | Financial Aid Director or designee – **Jennifer** **Achan** |  |
| Counseling Dean or designee – **Marisa Marquez** | X |
| Affinity Group Lead – **Ben Perlado** | X |
| Curriculum Faculty Chair or faculty designee – **\*vacant** |  |
| Faculty Counselor – **\*vacant** |  |
| **Faculty Leads** | Ag, Nutrition & Culinary Arts – **Laura Miller** | X |
| Arts, Communication & Humanities – **Matthew Maddex** | X |
| Business – **Brandon Hall** | X |
| Education – **Kimberly Bligh** | X |
| Health Sciences – **Konrad Dahl** |  |
| Industrial Technology & Transportation – **Rony Recinos** |  |
| Public Safety – **Anna Beltran** | X |
| Social & Behavioral Sciences – **Becky Colaw** | X |
| STEM – **James McGarrah** |  |
| STEM – **Travis Steele** | X |
|  | **Role & Name** | **Attendance** |
| **Visitors/Guests** | ***e.g. James Bond, 007*** |  |
| Helen Acosta, ACH Faculty | X |
| Nicole Avina, Program Manager Student Success | X |
| Derrick Robinson, Director of Public Safety Training | X |
| Jessica Wojtysiak, AVPI | X |
| Tori Furman, ANC Counselor | X |
| Patty Ramirez, Director for EOPS | X |
| Andrea Thorson, Dean of Instruction | X |
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Minutes:

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| Set Notetaker: Helen Acosta Review Minutes: Minutes Approved, Laura Miller Abstained | 5 minutes |
| Chair Report: Grace & ChristieCollege Council ReportLast meeting we went back with the educational masterplan, 5 year cycle (was 3 year cycle), rural initiatives has its own area now. Fully approved, anyone can read. November MeetingsMonday of Thanksgiving week is our next meeting. However, the chairs would prefer to move Nov 20 meeting to Nov 27 instead, no December 4 meeting (finals week) Move to 27th and cancellation of Dec 4 were approved.Pathways presentationsLooks like GPS will be able to have ½ of the pathways present this Spring and half present next academic year. Schedule for presentations will be sent again: ANC is preparing for the next College CouncilUseful links that Grace provided:* Know the new FAFSA: Please put in your Canvas shells: There was a request to have financial aid person explain the changes to FAFSA that will impact our students most.
* 105 Tactics to improve employee engagement: Green are the items EAB suggest we implement first so of which we are already doing.
* EAB - [Supporting Adult Learners podcast.](https://eab.com/insights/podcast/professional-and-adult-education/survey-highlights-what-matters-most-to-adult-learners/?x_id=0032K00002XeRcXQAV&utm_source=eabdb&utm_medium=email&utm_campaign=eabwb&utm_term=&utm_content=&mkt_tok=NzMyLUdLVi02NTUAAAGPRDpTfP1dEZ-KxgMXrhCb2Gm-EvT0WEjazuWwMGywAgzeESsogpnu-PywnK_oL6BgREow9L-rSBft8tFXEcxvzLnqMMfGgZcXYLF7_aJpwzRxog)

A librarian has been added to each pathway. Please make sure you are in contact with them.  | 10 minutes |
| ANC Presentation to GPS: Laura, Jessica& ToriPDF icon [ANC Pathway Presentation 2023-24.pdf](https://committees.kccd.edu/sites/committees.kccd.edu/files/ANC%20Pathway%20Presentation%202023-24.pdf)overview of pathway presentation format:Nerdy Dean stuff: Certificates, degrees, momentum points, student journey type, persistenceSpotlight on cool stuff: What’s new, what’s working, innovations.(see presentation for more)[BC GP Momentum Points Dashboard](https://public.tableau.com/app/profile/bc.office.of.institutional.effectiveness/viz/BakersfieldCollegeGuidedPathwaysMomentumPointswithFullEthnicity/StudentCount) | 10 minutes |
| Starfish Progress Reporting: Trend DataRequests: 1. BC data on student completion and persistence when they receive progress reports vs when they don't.
2. Can we get data on number of items raised and number of items resolved?
3. How are items resolved (a list for faculty so they can see that the specific actions that are taken routinely to support students outside the classroom)?
 | 15 minutes |
| Q&A:Opportunity to ask additional questions or raise concerns. | 10 minutes |
| Announcements: Nov 27, next meeting. |  |