**AGENDA**

**Emerging Ag Technology**

**Strathmore High School**

**March 7, 2018**

**4:00 PM– 5:00 PM**

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| **4:00 PM** | **Welcome & Introductions** | **Allen Ishida** |
| **4:05 PM** | **Chairman’s Report** | **Allen Ishida**  |
| **4:35 PM** | **Pathway Report** | **Mimi Schuler** |
| **4:40 PM** | **Teacher Report** | **Amanda Larson** |
| **4:45 PM** | **PC Report** | **Craig Britton**  |
| **4:50 PM** | **Committee Reports*** Curriculum
* Farm
* Farmers’ Market
* Grants
 |  |
| **4:55 PM** | **Roundtable** |  |

**EAT Advisory Board Minutes**

March 7, 2018

SHS Library 4:00 p.m.

**Meeting started at 4:00 p.m.**

**Attendance**:  John Akin, Larry Hanson, Mike Taylor, Jake Duffin, Renee Thornburg, Amanda Larson, Allen Ishida, John Buckley, Angie Warkenton Wakly, Doug Ihmels, Sonnie Shew, Monalta Duffin, Keith and Julie Hennesay, Christy Costa

**Round-Robin Introductions**

**Chariman’s Report- Allen Ishida**

* Ag Commissioner and Farm Bureau rescheduling visit due to rain, new date TBA

**SHS Teacher Report**

* Amanda Larson gave the teacher report and shared the following:
1. Lemons donated by Mrs Duffin will be used to make lemon jelly by the students, this will be sold at the EAT Farmer’s Market scheduled on 3/16/18 from 9-5
2. Juniors and a few Seniors went on a field trip to Davis/Chico and toured the Chico Farm
3. 3/9 Promo video will begin and will be ongoing
4. 4/6 Game Night at Nuckols Ranch (FFA and Pathway fundraiser)
5. Amanda, John and Doug will try to visit Sundale/Vtech and Porterville
6. 4/13 is a scheduled pull out day for planning
7. 4/11 Ag Career Expo, Almond Ranch and Rosa Brother’s Dairy

**New Business**

* Signs Honoring Contributors?
* Farm Update

Bathroom and Kitchen are in, will be painted shortly

Edison and Gas 9-10 weeks out

Greenhouses are in

Cropboxes are running

Last of the veggie sales happening now

Ordered 110 more chickens

**Meeting adjourned at 4:45 p.m.**

**Next Meeting:  Wednesday, April 11, 2018, 4:00 - 5:00 p.m.**