College Council Agenda

3:00PM-5:00PM / Monday, April 17, 2023

Location: SCCR

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| --- | --- | --- | --- |
| I. | Call to Order | Russell  |  |
| II. | **Adoption of Agenda** |  |  |
| III. | **Approval of Minutes** |  |  |
| IV. | **Action Items- First Read** * Staff Development Charge and Structure-Tabled
* End-of-Year Committee Report Template
* Updated Charge Strategic Planning Committee

 **Action Items-Second Read/Final Approval** * Distance Education Plan
 | **Russell** **Russell** **Carley****Bishop** |  |
| V. | **New Business – Announcement/Information/Discussion Items*** ILO’s
* End of Year Report Strategic Planning Committee
* Program Review Compliance
* Barnes & Noble Contract End
 | **Long** **Carley****Russell** **Keele** |  |
| VI. | **Sub-Committee Reports** *(Submitted Tuesday Prior to Meeting)* |  |  |
|  | [*Click Here to Submit Report*](https://pcpio.wufoo.com/forms/q17m6no312ud2ba/) |  |  |
| VII. | **Other Reports** |  |  |
|  | **President** |  |  |
|  | **Guided Pathways** |  |  |
|  |  **Academic Senate** |  |  |
|  | **Outcomes** |  |  |
|  | **CCA** |  |  |
|  | **CSEA** |  |  |
|  | **ASPC** |  |  |
| VIII. | **Future Agenda Items** |  |  |
| IX. | **Adjournment** |  |  |
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