College Council Agenda

3:00PM-5:00PM / Monday, November 15, 2021

Zoom Link:

|  |  |  |  |
| --- | --- | --- | --- |
| I. | Call to Order | Buchanan | 2 Mins |
| II. | **Adoption of Agenda** |  |  |
| III. | **Approval of Minutes** |  |  |
| IV. | **Old Business – Action Items**   * HR Staffing Plan * PUENTE Community College Program * Student Housing Grants * Basic Needs for Postsecondary Student Program | **Habib**  **Harmon**  **Harmon**  **Harmon** | **20 Mins**  **10 Mins**  **10 Mins**  **10 Mins** |
| V. | **New Business – Announcement/Information/Discussion Items**   * ILO’s * Porterville College Mission Statement * DRAFT Strategic Plan * College Council Charge | **Long**  **Carley**  **Carley**  **Arvizu** | **15 Mins**  **10 Mins**  **20 Mins**  **20 Mins** |
| VI. | **Sub-Committee Reports**  *(Submitted Tuesday Prior to Meeting)* |  |  |
|  | [*Click Here to Submit Report*](https://pcpio.wufoo.com/forms/q17m6no312ud2ba/)   * Identification of Committee Chairs. New Sub-Committee Reporting Process. | **Buchanan** |  |
| VII. | **Other Reports** |  |  |
|  | **President** |  |  |
|  | **Academic Senate** |  |  |
|  | **Outcomes** |  |  |
|  | **CCA** |  |  |
|  | **CSEA** |  |  |
|  | **ASPC** |  |  |
| VIII. | **Future Agenda Items** |  |  |
| IX. | **Adjournment** |  |  |
| *Next Scheduled Meeting will be on Monday December 6, 2021, at 3pm via Zoom.* | | | |