## **Budget Committee**

August 24, 2015 3:30 p.m. to 4:00 p.m. in A-5 https://committees.kccd.edu/bc/committee/budget



## AGENDA

1			
1.	State of the Budget	Anthony Culpepper	Informational

## **SUSTAINABILITY**



We recognize our responsibility for continuing and maintaining this institution which has been shaped by over 100 years of resolute and tenacious labor and judicious foresight, so we unceasingly place our energies into imagining how we might sustain and renew our fiscal, human, and environmental resources into the future.