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| BC ASSESSMENT COMMITTEE MEETING  October 9th 4pm-5pm in Collins Conference Center  ***Agendas, Minutes and Meeting Materials on the Committee Website***  <https://committees.kccd.edu/bc/committee/assessment> | | | | |
|  |  | **AGENDA ITEM** | **NOTES/DISCUSSION/FOLLOW-UP/ACTION** |  |
| **Bakersfield College Mission**  Bakersfield College provides opportunities for students from diverse economic, cultural, and educational backgrounds to attain Associate and Baccalaureate degrees and certificates, workplace skills, and preparation for transfer. Our rigorous and supportive learning environment fosters students’ abilities to think critically, communicate effectively, and demonstrate competencies and skills in order to engage productively in their communities and the world.  **ASSESSMENT COMMITTEE**  **GOALS 17-18**  **Goal 1:**   1. Ensure clear, thorough, measurable and level-appropriate SLO’s, PLO’s, AUO’s are developed, mapped and assessed on a regular basis. 2. Assist in utilization of results of assessments for continuous improvement in student learning. 3. Provide faculty with tools needed to achieve competency in student learning assessment process.   **Goal 2:**  Broadly communicate the results of all assessment and evaluation activities for shared understanding and for sustained, substantive, and collegial dialogue about our strengths and weaknesses, setting appropriate priorities, student outcomes, and continuous improvement of student learning and achievement. |  | Take picture for website |  | 10 min |
| 1. 1 | Call to Order & Welcome!  Approve Minutes 9-25-17 |  | 5 min |
|  | **Old Business:**  eLumen update/SLO approvals |  | 5 min |
|  | IEPI update and plan |  | 10 min |
| 1. 6 | Proposed BC assessment cycle:  \*Discuss 3 different options –  (to then vote on by email) |  | 30 min |
| 1. 8 | Action Plan and Assignments- report out |  | 10 min |
|  | Reminder:   * Accreditation Standard II forum –   October 12th from 3pm-4pm in Levan Center | Next Meeting:   * Proposed SLO Assessment Report * \_\_\_\_\_\_\_\_\_\_\_\_\_\_ * \_\_\_\_\_\_\_\_\_\_\_\_\_\_   October 23rd at 4pm in Collins Conference Center (mtgs 2nd and 4th Mondays of the month) |  |