**Department of Student Organizations- ICC Meeting**

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| **Friday, September 01, 2023** | **11:00 - 12:00 PM** | **BCSGA Boardroom, Campus Center** |
| Meeting Zoomlink: <https://kccd-edu.zoom.us/j/96504179517?pwd=NFMrVmVIU2V6eHdrWExtamJHYldzdz09> | | |



# CALL MEETING TO ORDER

# ASCERTAINMENT OF QUORUM

A majority quorum must be established to hold a bona fide meeting

1. **CORRECTIONS TO THE MINUTES**

*The Body will discuss and correct minutes from previous meetings.*

1. The Body will consider the approval of unapproved minutes from the meeting held on 08/03/2023
2. **PUBLIC COMMENT**

*This segment of the meeting is reserved for persons desiring to address the Body on any matter of concern that is not stated on the agenda. A time limit of three (3) minutes per speaker and fifteen (15) minutes per topic shall be observed. The law does not permit any action to be taken, nor extended discussion of any items not on the agenda. The Body may briefly respond to statements made or questions posed, however, for further information, please contact the BCSGA Vice President for the item of discussion to be placed on a future agenda. (Brown Act §54954.3)*

1. **REPORTS OF THE ASSOCIATION**

*The chair shall recognize any officer of the association, including the BCSGA Advisor, to offer a report on official activities since the previous meeting and make any summary announcements deemed necessary for no longer than three minutes, save the advisor, who has infinite time.*

* 1. Director of Student Organizations: Abigail Tamayo
  2. Student Organizations Funding Manager: Cecil Dexter
  3. Senators: Senator Linares, Senator Concepción, and Senator Calderon
  4. BCSGA Advisor- Nicole Alvarez

1. **UNFINISHED OLD BUSINESS**
2. DISCUSSION: Find your classroom Event *08/19/2023*
3. DISCUSSION: Student Involvement Festival *08/31/2023*
4. DISCUSSION: Welcome Week 1 & Week 2
5. DISCUSSION: Registration/Renewal Workshop

1. **NEW BUSINESS**

*Items listed have not already been discussed once and thus are considered for approval by the Body.*

* 1. DISCUSSION: BFRS SOF grant exemption request
  2. DISCUSSION: SOF Grant Workshop
  3. DISCUSSION: Community Volunteering Project

1. **ANNOUNCEMENTS**

*The Chair shall recognize in turn BCSGA Officers requesting the floor for a period not to exceed one minute.*

**a.** Reminder to submit Student Organization registration/renewal forms by Labor Day 09/04/2023

1. **ADJOURNMENT**